

✠ **The First Sunday in Lent** ✠
March 9, 2025

Stand

Hymn of Invocation: “A Mighty Fortress Is Our God”

LSB 656

- 1 A mighty fortress is our God,
 A trusty shield and weapon;
He helps us free from ev’ry need
 That hath us now o’ertaken.
The old evil foe
Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done,
 Soon were our loss effected;
But for us fights the valiant One,
 Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
 Of Sabaoth Lord,
 And there’s none other God;
He holds the field forever.

- 3 Though devils all the world should fill,
 All eager to devour us,
We tremble not, we fear no ill;
 They shall not overpow’r us.
This world’s prince may still
Scowl fierce as he will,
 He can harm us none.
 He’s judged; the deed is done;
One little word can fell him.

4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

*The sign of the cross may be made by all in remembrance of their
Baptism.*

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C** Amen.

Introit

Psalm 91:9–13; antiphon: vv. 15–16



When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.
With long life I will sat- | isfy him*
and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

For he will command his angels con- | cerning you*
to guard you in | all your ways.

On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

When he calls to me, I will answer him; I will be with him in |
trouble;*

I will rescue him and | honor him.
With long life I will sat- | isfy him*
and show him my sal- | vation.

Kyrie

A In peace let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the
Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

A For the peace of the whole world, for the well-being of the
Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

A For this holy house and for all who offer here their worship and
praise let us pray to the Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P *Let us pray...* O Lord God, You led Your ancient people through
the wilderness and brought them to the promised land. Guide the
people of Your Church that following our Savior we may walk
through the wilderness of this world toward the glory of the
world to come; through Jesus Christ, Your Son, our Lord, who
lives and reigns with You and the Holy Spirit, one God, now and
forever.

C **Amen.**

(We rejoice in all the good things the Lord has given as our inheritance.)

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey.

¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing
the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 10:8b–13

(Everyone who calls on the name of the Lord will be saved.)

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse

Ephesians 6:11

**Put on the whole armor | of God,
that you may be able to stand against the schemes of the | devil.**

Holy Gospel

Luke 4:1–13

(Our Lord is tempted in the wilderness by Satan.)

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written,
“You shall worship the Lord your God,
and him only shall you serve.””
⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,
“He will command his angels concerning you,
to guard you,’
¹¹and
“On their hands they will bear you up,
lest you strike your foot against a stone.””
¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were

made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Hymn of the Day: “O Christ, You Walked the Road”

LSB 424

- 1 O Christ, You walked the road
Our wand’ring feet must go.
You faced with us temptation’s pow’r
And fought our ancient foe.
- 2 No bread of earth alone
Can fill our hung’ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.
- 3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.
- 4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.

5 O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

Sermon

Prayer of the Church

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

2 **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Distribution

Distribution Hymn: “O Love, How Deep”

LSB 544

1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

- 2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.
- 3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.
- 4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.
- 5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
- 6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.
- △ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Distribution Hymn: *“Just as I Am, without One Plea”*

LSB 570

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd’st me come to Thee,
O Lamb of God, I come, I come.

- 2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Nunc Dimittis

LSB 211

**☐ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

A *Let us pray...* We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Hymn to Depart: "O Lord, throughout These Forty Days"

LSB 418

1 O Lord, throughout these forty days
You prayed and kept the fast;
Inspire repentance for our sin,
And free us from our past.

- 2 You strove with Satan, and You won;
Your faithfulness endured;
Lend us Your nerve, Your skill and trust
In God's eternal Word.
- 3 Though parched and hungry, yet You prayed
And fixed Your mind above;
So teach us to deny ourselves,
Since we have known God's love.
- 4 Be with us through this season, Lord,
And all our earthly days,
That when the final Easter dawns,
We join in heaven's praise.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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