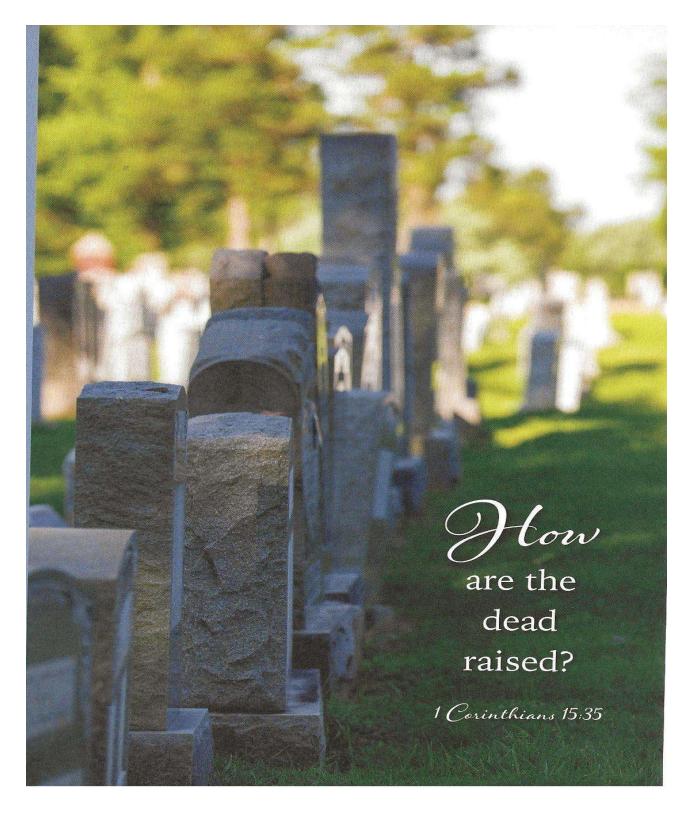
The 7<sup>th</sup> Sunday After Epiphany | February 23, 2025



HOLY CROSS LUTHERAN CHURCH 4107 21<sup>st</sup> Avenue, Moline, IL 61265 P : (309) 764-9720 E : holycrosslutheran@mchsi.com www.holycrossmoline-lcms.org

Rev. Gary A. Wright Rev. Joel Brondos Rev. Steven Anderson Amanda Hahn Hope Davenport Pastor Pastoral Assistant Pastoral Assistant Deaconess Office Administrator

### **About the Cover**

Tombstones bear testimony to the sting that death still inflicts on this world. However, it could not hold Christ in the tomb. His tomb remains empty to this day. He has conquered sin, death and the devil. At the day of His return and judgment, all shall be bodily raised to stand before the Lord. But we, the church, will be rejoicing over death's defeat and loss of its sting because Christ's forgiveness, life and salvation is already ours today by faith.

Since Holy Communion presupposes a "common unity" of faith and doctrine among those who participate together in this Sacrament, we ask that those who desire to commune with us be confirmed members of a Lutheran Church-Missouri Synod congregation. Those not able to come to the chancel may speak to the pastor or an elder to commune in their pew. If you have not previously communed here, please speak to the Pastor or an elder. If you are not communing but would like to come to the chancel for a blessing, please kneel or stand with your arms crossed over your chest.

# H The Seventh Sunday after Epiphany February 23, 2025

### Hymn of Invocation: "O Bless the Lord, My Soul"

LSB 814

- O bless the Lord, my soul! Let all within me join
   And aid my tongue to bless His name Whose favors are divine.
- 2 O bless the Lord, my soul, Nor let His mercies lie Forgotten in unthankfulness And without praises die!
- 3 'Tis He forgives thy sins;
  'Tis He relieves thy pain;
  'Tis He that heals thy sicknesses And makes thee young again.
- 4 He crowns thy life with love When ransomed from the grave; He that redeemed my soul from hell Hath sov'reign pow'r to save.
- 5 He fills the poor with good; He gives the suff'rers rest.
  The Lord hath judgments for the proud And justice for th'oppressed.
- 6 His wondrous works and ways He made by Moses known,
  But sent the world His truth and grace By His beloved Son.

### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

# Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

# **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

# Absolution

LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

LSB

LSB 151

LSB 151

Psalm 37:1–5; antiphon: vv. 7a, b



Be still before the LORD and wait patiently | for him;\* fret not yourself over the one who prospers | in his way.

### Fret not yourself because of evil- | doers;\* be not envious of wrong- | doers!

For they will soon fade | like the grass\* and wither like the | green herb.

### Trust in the LORD, | and do good;\* dwell in the land and befriend | faithfulness.

Delight yourself | in the LORD,\* and he will give you the desires | of your heart.

Commit your way | to the LORD;\* trust in him, and | he will act. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Be still before the LORD and wait patiently | for him;\* fret not yourself over the one who prospers | in his way.

# Kyrie

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.

- **P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

# Gloria in Excelsis

LSB 154

- A Glory to God in the highest, and peace to His people on earth.
- C Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

# Salutation and Collect of the Day

LSB

156

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray... O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **C** Amen.

Sit

### **Old Testament Reading**

Genesis 45:3–15

### (Joseph forgives his brothers.)

<sup>3</sup> Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. <sup>4</sup>So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup>And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup>You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. <sup>11</sup>There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' <sup>12</sup>And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup>You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." <sup>14</sup>Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them. After that his brothers talked with him.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual



Praise the LORD, all | nations!\* Extol him, all | peoples!
For great is his steadfast | love toward us,\* and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;\* bring an offering, and come in- | to his courts!

### **Epistle**

### 1 Corinthians 15:21–26, 30–42

### (Paul teaches regarding the resurrection of the dead.)

<sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. . . .  $^{30}$ Why am I in danger every hour?  $^{31}$ I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup>What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup>Do not be deceived: "Bad company ruins good morals." <sup>34</sup>Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame. <sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>You foolish person! What you sow does not come to life unless it dies. <sup>37</sup>And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup>For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish.

<sup>40</sup>There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another.

<sup>41</sup>There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. <sup>42</sup>So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.



This is the Word of the Lord. **Thanks be to God.** 

*Stand* Alleluia and Verse

> C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

# Holy Gospel

Luke 6:27–38

(Jesus teaches about loving enemies.)

**P** The Holy Gospel according to St. Luke, the sixth chapter.

### **G** Glory to You, O Lord.

<sup>27</sup>[Jesus said:] "But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them. <sup>32</sup>"If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup>And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful.

<sup>37</sup>"Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."



This is the Gospel of the Lord.



Praise to You, O Christ.

### Sit

Hymn of the Day: "My Soul, Now Praise Your Maker" LSB 820

1 My soul, now praise your Maker! Let all within me bless His name Who makes you full partaker Of mercies more than you dare claim. Forget Him not whose meekness Still bears with all your sin, Who heals your ev'ry weakness, Renews your life within; Whose grace and care are endless And saved you through the past; Who leaves no suff'rer friendless But rights the wronged at last. 2 He offers all His treasure Of justice, truth, and righteousness, His love beyond all measure, His yearning pity o'er distress; Nor treats us as we merit But sets His anger by. The poor and contrite spirit Finds His compassion nigh; And high as heav'n above us, As dawn from close of day, So far, since He has loved us, He puts our sins away.

3 For as a tender father Has pity on his children here, God in His arms will gather All who are His in childlike fear. He knows how frail our powers, Who but from dust are made. We flourish like the flowers. And even so we fade; The wind but through them passes, And all their bloom is o'er. We wither like the grasses; Our place knows us no more. 4 His grace remains forever, And children's children yet shall prove That God forsakes them never Who in true fear shall seek His love. In heav'n is fixed His dwelling, His rule is over all; O hosts with might excelling, With praise before Him fall. Praise Him forever reigning, All you who hear His Word— Our life and all sustaining. My soul, O praise the Lord!

Sermon: "From Pit to Pardon: A Redemption Story" Gen 45:3-15; Lk 6:27-38; 1 Cor 15:21-26, 30-

42

Stand

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven С and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

### Prayer of the Church

LSB 159

Offertory

LSB 159

**C** What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

# in the courts of the Lord's house, in the midst of you, O Jerusalem.

### Preface

LSB 160

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

# **Proper Preface**

LSB 161

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who taught us to pray, "Forgive us our trespasses," adding the command "as we forgive those who trespass against us." By His words from the cross, "Father, forgive them for they do not know what they are doing," so His cross proclaims the forgiveness of sins to the whole world. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 161

 C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest.
 Blessed is He who comes in the name of the Lord. Hosanna in the highest.

### Prayer of Thanksgiving

- P Blessed are You, almighty Lord, for calling us as Your people and displaying Your abiding care for us. In many ways, through carrying out Your plan through both good and challenging times, You have blessed us with Your presence and have filled our cups to overflowing. Gathered as Your family at Your gracious invitation, grant that we be strengthened in faith toward You and in ongoing and forgiving love for one another as we await Your coming in Your glorious kingdom at the end of time. Send Your Holy Spirit upon us to sanctify and renew us in body and soul for the sake of Your Son, our Savior Jesus Christ, in whose name we offer our thanksgiving.
- **C** Amen.

### Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of

LSB 162

LSB 161

V.

you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

## Agnus Dei

LSB 163

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

# Distribution

**Distribution Hymn:** "Praise, My Soul, the King of Heaven" LSB 793

- Praise, my soul, the King of heaven; To His feet your tribute bring; Ransomed, healed, restored, forgiven, Evermore His praises sing: Alleluia, alleluia! Praise the everlasting King.
- Praise Him for His grace and favor To His people in distress;
  Praise Him still the same as ever, Slow to chide and swift to bless: Alleluia, alleluia! Glorious in His faithfulness.
- 3 Fatherlike He tends and spares us; Well our feeble frame He knows;

In His hand He gently bears us, Rescues us from all our foes. Alleluia, alleluia! Widely yet His mercy flows. Angels, help us to adore Him; You behold Him face to face; Sun and moon, bow down before Him, All who dwell in time and space. Alleluia, alleluia! Praise with us the God of grace.

**Distribution Hymn:** "Lord of Glory, You Have Bought Us" LSB 851

1 Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones That tremendous sacrifice; And with that have freely given Blessings countless as the sand To the unthankful and the evil With Your own unsparing hand.

Grant us hearts, dear Lord, to give You 2 Gladly, freely of Your own. With the sunshine of Your goodness Melt our thankless hearts of stone Till our cold and selfish natures. Warmed by You, at length believe That more happy and more blessed 'Tis to give than to receive.

3 Wondrous honor You have given To our humblest charity In Your own mysterious sentence, "You have done it all to Me." Can it be, O gracious Master,

4

That You deign for alms to sue, Saying by Your poor and needy, "Give as I have giv'n to you"?

Lord of glory, You have bought us With Your lifeblood as the price, Never grudging for the lost ones That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You; But, oh, best of all Your graces, With Your love our love renew.

Stand

### Thank the Lord

C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His

name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

### **Post-Communion Collect**

▶ Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Benediction

**P** The Lord bless you and keep you.

LSB 166

LSB 164

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



### Amen.

### Hymn to Depart: "I Want to Walk as a Child of the Light" LSB 411

- I want to walk as a child of the light.
   I want to follow Jesus.
   God set the stars to give light to the world.
   The star of my life is Jesus. *Refrain*
- *ref* In Him there is no darkness at all.The night and the day are both alike.The Lamb is the light of the city of God.Shine in my heart, Lord Jesus.
- I want to see the brightness of God.
  I want to look at Jesus.
  Clear Sun of Righteousness, shine on my path,
  And show me the way to the Father. *Refrain*
- 3 I'm looking for the coming of Christ.
  I want to be with Jesus.
  When we have run with patience the race,
  We shall know the joy of Jesus. *Refrain*

### THANK YOU TO THOSE ASSISTING WITH THE SERVICE

### Preacher: Rev. Gary A. Wright

### Organist: Julia Koester

Elders: 10:45 a.m.: Terry Kramer ~ Lew Steinbrecher

### Acolyte: August Kretschmar

Videographers: Rick Serre, Max Serre, Alex Serre

Acknowledgments Divine Service, Setting One from Lutheran Service Book

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