

Having received from the Father the promise of the Holy Spirit, He . . .

**Acts 2:33** 

## HOLY CROSS LUTHERAN CHURCH (LCMS)

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|-------------------------|---------------------|--------------|
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**About the Cover:** God brings us salvation out of the overflowing abundance of grace poured out upon us: Father, Son, and Holy Spirit. He is God in three persons—Three in One and One in Three. Jesus, seated at the right hand of the Father, pours out the Holy Spirit upon us to believe and receive all that our triune God has to give us (see Acts 2:33). In Holy Baptism, God's powerful Word of promise is spoken over us with the pouring of water as the triune name is placed upon us.

## Trinity Sunday – May 26, 2024

Processional Hymn: Holy, Holy, Holy

LSB 507

Please stand to face the cross as it enters, turning toward the altar as it passes you.

Holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessèd Trinity!

- Holy, holy! All the saints adore Thee,
   Casting down their golden crowns around the glassy sea;
   Cherubim and seraphim falling down before Thee,
   Which wert and art and evermore shalt be.
- Holy, holy! Though the darkness hide Thee,Though the eye of sinful man Thy glory may not see,Only Thou art holy; there is none beside Thee,Perfect in pow'r, in love, and purity.
- 4 Holy, holy! Lord God Almighty!
  All Thy works shall praise Thy name in earth and sky and sea.

Holy, holy, merciful and mighty! God in three persons, blessèd Trinity!

## Invocation, Confession & Absolution

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** 

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,\ who made heaven and earth.

I said, I will confess my transgressions unto the Lord, and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I

pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

#### Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\* my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\* or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie LSB 186

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### Gloria in Excelsis

LSB 187

Glory be to God on high:

and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

The Lord be with you.

## And with thy spirit.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. **Amen.** 

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

This is the Word of the Lord.

Thanks be to God.

### Instrumental Solo: We Praise You

LSB 941

1 We praise You and acknowledge You, O God, to be the Lord, The Father everlasting, by all the earth adored.

To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
"O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!"

2 The band of the apostles in glory sing Your praise; The fellowship of prophets their deathless voices raise. The martyrs of Your kingdom, a great and noble throng, Sing with the holy Church throughout all the world this song:

"O all-majestic Father, Your true and only Son, And Holy Spirit, Comforter—forever Three in One!"

## **Second Reading**

Acts 2:14a, 22–36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his

descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

This is the Word of the Lord.

Thanks be to God.

Verse Isaiah 6:3b

Alleluia. Alleluia. Alleluia.

Holy, holy, holy is the | LORD of hosts;\* the whole earth is full of his | glory!

Alleluia. Alleluia. Alleluia.

Holy Gospel

The Holy Gospel according to St. John, the 3<sup>rd</sup> chapter. (Sung) Glory be to Thee, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him."

John 3:1–17

<sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

<sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup> For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

This is the Gospel of the Lord. (Sung) Praise be to Thee, O Christ.

#### **Athanasian Creed**

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighties, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

# The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

# The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

# And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

# Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

# Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

# perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

# Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ.

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

# Hymn: Come, Holy Ghost, Creator Blest

LSB 498

- Come, Holy Ghost, Creator blest,
   And make our hearts Your place of rest;
   Come with Your grace and heav'nly aid,
   And fill the hearts which You have made.
- 2 To You, the Counselor, we cry, To You, the gift of God Most High; The fount of life, the fire of love, The soul's anointing from above.

- 3 In You, with graces sevenfold, We God's almighty hand behold While You with tongues of fire proclaim To all the world His holy name.
- 4 Your light to ev'ry thought impart, And shed Your love in ev'ry heart; The weakness of our mortal state With deathless might invigorate.
- 5 Drive far away our wily foe,And Your abiding peace bestow;With You as our protecting guide,No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- △7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

**Sermon:** Whatever or Whosoever? John 3:1-17

Offertory LSB 192

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

An offering plate is placed in the narthex, where you may leave a gift for the Lord's work.

## Prayer of the Church

### Service of the Sacrament

Preface LSB 194

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.





## The Words of Institution

Pax Domini LSB 197

The peace of the Lord be with you always. **Amen.** 

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Since Holy Communion presupposes a "common unity" of faith and doctrine among those who participate together in this Sacrament, we ask that those who desire to commune with us be confirmed members of a Lutheran Church-Missouri Synod congregation. Those not able to come to the chancel may speak to the pastor or an elder to commune in their pew. If you have not previously communed here, please speak to the Pastor or an elder. If you are not communing, but would like to come to the chancel for a blessing, please kneel or stand with your arms crossed over your chest.

# Distribution Hymn: Come, Thou Almighty King LSB 905

 Come, Thou almighty King, Help us Thy name to sing; Help us to praise; Father all-glorious, O'er all victorious, Come and reign over us, Ancient of Days.

- Come, Thou incarnate Word,
   Gird on Thy mighty sword;
   Our prayer attend.
   Come and Thy people bless,
   And give Thy Word success,
   And let Thy righteousness
   On us descend.
- 3 Come, holy Comforter,
  Thy sacred witness bear
  In this glad hour!
  Thou, who almighty art,
  Now rule in ev'ry heart,
  And ne'er from us depart,
  Spirit of pow'r.
- △4 To Thee, great One in Three,
  Eternal praises be
  Hence evermore!
  Thy sov'reign majesty
  May we in glory see,
  And to eternity
  Love and adore.

## Distribution Hymn: Glory Be to God the Father

LSB 506

- Glory be to God the Father,
  Glory be to God the Son,
  Glory be to God the Spirit:
  Great Jehovah, Three in One!
  Glory, glory
  While eternal ages run!
- Glory be to Him who loved us,
  Washed us from each spot and stain;
  Glory be to Him who bought us,
  Made us kings with Him to reign!
  Glory, glory
  To the Lamb that once was slain!
- Glory to the King of angels,
   Glory to the Church's King,
   Glory to the King of nations;
   Heav'n and earth, your praises bring!
   Glory, glory
   To the King of glory sing!
- 4 Glory, blessing, praise eternal!
  Thus the choir of angels sings;
  Honor, riches, pow'r, dominion!
  Thus its praise creation brings.
  Glory, glory,
  Glory to the King of kings!

Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

O give thanks unto the Lord, for He is good, and His mercy endureth forever.

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** 

The Lord be with you. And with thy spirit.

### Benedicamus & Benediction

Bless we the Lord. Thanks be to God.

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and +give you peace.

Amen, amen, amen.

# Hymn: Father Most Holy

LSB 504

- Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning; Spirit of comfort, advocate, defender, Light never waning;
- 2 Trinity blessèd, unity unshaken, Goodness unbounded, very God of heaven, Light of the angels, joy of those forsaken, Hope of all living,
- 3 Maker of all things, all Thy creatures praise Thee; All for Thy worship were and are created; Now, as we also worship Thee devoutly, Hear Thou our voices.
- △4 Lord God Almighty, unto Thee be glory,
   One in three persons, over all exalted!
   Glory we offer, praise Thee and adore Thee,
   Now and forever.

## THANKS TO THOSE ASSISTING WITH THE SERVICE

Preacher: Rev. Dr. Wilfred L. Karsten

Liturgist: Vicar J. Riley Corrigan

Organist: Lynette Karsten; Instrumentalist: Susan Serre

Elders: 8:15 Don Freeman; 10:45 Terry Kramer

Videographers: Rick Serre, Max Serre, Dale Farmer

### Acknowledgments

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## This Weeks Activities, God Willing

| Sunday, May 26 | 8:15 a.m                    | Divine Service, HC             |
|----------------|-----------------------------|--------------------------------|
|                | 9:30 a.m.                   | Sunday School/Bible Class      |
|                | 10:45 a.m.                  | Divine Service, HC             |
|                | Pastor Nomination Forms Due |                                |
| Monday         | Office Closed               |                                |
| Tuesday        | 10:00 a.m.                  | Patti Hawkins Memorial Service |
| Wednesday      | 10:00 a.m.                  | Fitness                        |
|                | 10:30 a.m.                  | Fellowship                     |
|                | 4:30 p.m.                   | Bells                          |
| Thursday       | 9:30 a.m.                   | Pastor's Bible Class           |
| Sunday, June 2 | 8:15 a.m.                   | Divine Service                 |
|                | 9:30 a.m                    | Sunday School/Bible Class      |
|                | 10:45 a.m.                  | Divine Service                 |

Per HIPPA privacy regulations, if you put someone on the prayer list, please make sure you have first secured their permission to do so.

### Prayer List

*Prayer List emphasis for today:* Those with serious health concerns.

Serious health conditions: Bethany Albrecht, Fred Poe

### **Birthdays**

5/25 Michael Waters; 5/26 Wanda Engelkes; 5/29 Marcia Green, Skye Mahlburg, Vicar Corrigan; 5/30 Lucy Jahns; 6/2 Paige Finch

**The flowers are provided by** Tony and Vicki Hamilton in celebration of their 9 year Wedding Anniversary.

Pastor and Lynette's last Sunday with us will be June 30<sup>th.</sup> There will be one service that day at 9:00 a.m., with no Sunday School or Bible Class. A reception with light refreshments will follow the service.

**Nomination Forms for Suggested Pastor.** Members of our congregation who wish to suggest names of pastors to be considered for our Call List are asked to complete this form. The forms are located in the entryway. When completed, **place in a sealed envelope,** and hand it to our secretary, Hope Davenport or deliver it to the office. It will then be forwarded to the District President.

A Memorial Service will be held for Patti Hawkins at Holy Cross on Tuesday May 28, at 10:00 a.m., with visitation beginning at 9:00 a.m. Following inurnment at the National Cemetery on Arsenal Island that same day, the Holy Cross LWML will serve a luncheon. All members and friends of the Hawkins family are invited to both the service and the luncheon.

**Holy Cross will be serving a spaghetti dinner** at the Rock Island Christian Care Rescue Mission on Monday, June 10, 2024. Anyone interested in volunteering to help serve or if you can provide a fresh fruit or dessert please sign the sheet in the entryway.

The Pregnancy Resources Baby Bottle Drive began on Mother's Day and concludes on Father's Day. Please take a bottle home and place cash or a check (*payable to Pregnancy Resources*) in it, and then return the bottle to church sometime before or on June 16. Please pray for and support the pro-life work of our community centers, even as you thank God that your parents chose the gift of life for you.

The current A Dollar for Missions project is to continue a project already begun. In 2023, DFM funds were raised to begin ministry in as many as four new prisons in central Illinois during 2024. With the funds gathered, Central Illinois District started to fund one in January, and hopes to start more before the end of this year. The current project is to ensure that funds are available so that such new ministries can be continued in 2025. The current target is \$10,000.

**ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: American Revivalism, Christian Hope, The U.S. Constitution & Civic Virtue, Media Bias and more. You can listen on-demand at issuesetc.org, the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod or a podcast provider.

**Wednesday –Fitness and Fellowship.** Come join in for the 20-minute chair exercises that start at 10:00 a.m. At 10:30 a.m. is Coffee Hour Fellowship with friends. Coffee, tea, and treats are served. Everyone is invited!

**Pastor is thinning out his library.** Before you go home, take a look at the table outside his office. Everything is free for the taking.

#### **Prayer List**

**Please help to keep this list current** by calling the church office when a name may be added or removed.

Members in Facilities: Cedarhurst, Moline-Susan Wyant; Park Vista- Ron & Carol Luecke; Woodridge Supportive Living, Galesburg- Dick Ristau; Illini Restorative Care- Henry Setton; Friendship Manor- Dick Hochstetler, Phyllis Thorngren; Mercer Manor, Aledo-Bob Koehler; Cedarhurst Memory Care, Moline- Jan Phillips.

Serving in the Military: Alexa Ellis (daughter of Tera Elliott, granddaughter of Mike and Cheryl McLaughlin), Logan Noard (son of Kyle and Marilyn Noard), Stephen Waugaman (grandson of Donna Knudtson), Cameron Moore (grandson of Lew & Maria Steinbrecher), Matthew Glider (grandson of Doris Glider), Andrew Tolley (son of Carole Tolley), David Revel (son of Craig & Laurie Revel), Jeffrey Teuscher (nephew of Willie Swain), Austin Cox (grandson-in-law of Sieg Paulsen), Matthew Patterson (son-in-law of Mike Waters), Leith Masri, (grandson of Marian Jones), Jakob Ryckeghem (grandson of Connie McKean).

**Members of the congregation receiving treatment for cancer:** Rev. Murdock, Sharon McKean, Kathrine Hopkins, Larry Bopes.

Friends of the congregation receiving treatment for Cancer: Patti (sister-in-law of Sharon McKean), Gail Stuenkel, Lisa Crawford, Joanne Lyons, Dave Patterson, Harold Foster, Judy Knudsen, Peggy Arkland (friend of McLaughlin's).

**Serious Health Concerns:** Alfred Karsten, Sandy Lohse, Bob Trueblood (brother of Joyce Spidle), Tony Loritz, friend of Jennifer Swanburg, Susan Raber, Emily Scott, Dennis Rusk, Richard Geisler, Heidi Sias, Maureen DeLassus, Kelly Teuscher, Kenny Lackey, Gwen Shrake, Pam and Bill, friends of Gwen Shrake.

Recovering/Ongoing Health Concerns: Lucy Jahns, Penny Dawson, Donald Dawson, Joyce Spidle, Scarlet Durbin, Phyllis Murdock, Sherri Lohse, David Kramer, Kristine Westmoreland, Beryl Edwards, Helen White, Gary Johnson, Fred Poe, Carol Ferrell, Susan Jamieson, Joshua Duburg, Sieg Paulsen, Cindy Davenport.